



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 3454

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/617,477	07/11/2003	273	3711	320400-00004

**APPLICANTS**

Steven Roy Lipscomb, Los Angeles, CA;  
 John Michael Conti, Glendale, CA;  
 James Joseph Cuomo, Los Angeles, CA;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/411,615 09/18/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \*\* SMALL ENTITY \*\***

10/08/2003

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		CA	4	21	3
Verified and Acknowledged	/DOLORES R COLLINS/ Examiner's Signature	Initials				

**ADDRESS**

SHEPPARD, MULLIN, RICHTER & HAMPTON LLP  
 333 SOUTH HOPE STREET  
 48TH FLOOR  
 LOS ANGELES, CA 90071-1448  
 UNITED STATES

**TITLE**

Game table with integral lighting system

<b>FILING FEE RECEIVED</b> 709	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit